

MASS INTENTIONS			
Saturday	-	December 26	- 6:30 AM
+Julio Martinez --- Req. by Alonzo & Rita Vargas & Family			
Saturday	-	December 26	- 5:00 PM
Jake D'Johan			
Sunday	-	December 27	- 7:30 AM
Alonzo Vargas			
Sunday	-	December 27	- 9:00 AM
Gabriel Salcido & Family --- Req. by his Family			
Sunday	-	December 27	- 10:30 AM
+Gertrude Brucker			
Sunday	-	December 27	- 12:30 PM
Thornes Family			
Sunday	-	December 27	- 5:00 PM
Missa Pro Populo			
Monday	-	December 28	- 6:30 AM
Bob Salle Robert Durbin			
Monday	-	December 28	- 8:00 AM
+Jonathan Hodge			
Tuesday	-	December 29	- 6:30 AM
+Louise Pirrone & +Paul Pirrone			
Tuesday	-	December 29	- 8:00 AM
Pile Nieto --- Req. by his Daughter, Cathy Perez			
Wednesday	-	December 30	- 6:30 AM
Bob Salle and for the soul of +Wayne Pirrone			
Wednesday	-	December 30	- 8:00 AM
Aaron Vicario			
Thursday	-	December 31	- 6:30 AM
+Paula Gerber			
Thursday	-	December 31	- 8:00 AM
Marcos Herbert, his Birthday			

All Masses said on January 1st are for the Intentions of Priests

Saturday	-	January 2	- 6:30 AM
Rita & Alonzo Vargas --- Req. by their Family			
Saturday	-	January 2	- 5:00 PM
In the Thanksgiving for the Blessings Surrounding the Marriage of William & Anna Sullivan			

NEW MASS SCHEDULE FOR 2016

Dear Parishioners, starting on January 4th, 2016 we will be adding an evening Mass to our regular Mass schedule. On Monday, Tuesday, Wednesday and Friday we will be adding a 7:00 PM Mass. On Tuesday we will be moving our Perpetual Help Novena to 6:30 PM. The Thursday 9:00 PM Chalice of Strength Mass will remain at the same time.

INTENTIONS FOR THE SICK
Vanessa Vargas, Mother Lily, Eugene Hackbarth, Ron & Steve Espalin, Robert Tim Kline, Sue Strough, Joe, Evelyn & Ramona Aranda, Doreen Botelho, Luis Tiong, Laura Ann Lima, Sr. Kathleen Lamia, Mary, Daniel & Ron Moore Sr., Hilma Anderson, Betty Mead, Jude Zechariah Aquino, Bill Domer, Mary Elizabeth Quan, Donna Loeffler, Frank Aguirre, Bob and Carolyn Salle, Carol Kelly, Joe & Anna Palfreyman, Michael P. Sweeney, Patricia Higgins, Jacob Tanner-Means, Deborah Baron, Stan Cook, Suzie Hudson, Ramona J. Romero, Consuelo Dominguez, Robert Durbin, Peter Moglia, Vivian Balandran, Bertha Cano, Lillian Wojak, Liliana Luna, Royce Edgington, Edward Goff, Jose Tecero, Ben Mackall, Esther Farmer, Annie Bustamante, Doreen Thornes, Guadalupe Velasco, Colin Campbell, Martha Garrett, Felipe Martinez, Chris Herrera, Benito Aguirre, Carlos Garcia, Donald Schabow, Marua Suncin, Laura E. Betancourt, Betsy Pirrone, Xiamora Largaespada, Leslie Timmons, Mercedes Petersen, Jim McCann, John Via, Louie Sciarra

INTENTIONS FOR THE DECEASED

Paula Gerber, Tom Hernandez, Travis Ryan Thomas Pettit, Gabriel, Connie, Fred, Tony, Al & Christine Aguirre, Joseph Gilwood, David O. & Dona Powell, Ignatius Botelho, Mary M. Mashburn, Mynard Swarthout Dana Pearson, John Orlando Trujillo, Noemi Gonzales, Officer Ricardo Galvez, John P. Holbach, Martina Medina, Ana Arguello, Ben Snyder, Marie Poulin

CHOOSE LIFE – Pregnancy Hot Line (909) 398-4838

A new report in a prestigious medical journal (*American Journal of Obstetrics and Gynecology*) confirms what previous studies have shown: abortion is associated with an increase risk of premature birth in subsequent pregnancies. Although the link is well-established, women are not normally informed of the risk when they are counseled at abortion centers. (*Live News*).

SUPPORT THE UNBORN WITH SAN SECONDO PRO LIFE

Our Pro Life Ministry prays at the Montclair Abortion clinic every second Saturday of the month starting 9:00 AM. (5050 Palo Verde St., Montclair, CA 91763).

EUCCHARISTIC MONTHLY ADORATION - Dec. 31st

We will not be having our usual Eucharist Monthly Adoration. On New Year's Eve, adoration hours will only be held after the Chalice of Strength Mass from **10:00 PM - Midnight**. We will be having all night Adoration after the First Friday 7:00 PM Mass with our Communion of Reparation group.

COMMUNION OF REPARATION - Jan 1st - 2nd

First Friday - First Saturday Devotion in honor of the Sacred Heart of Jesus and the Immaculate Heart of Mary with its basic elements of Rosary, Eucharist, Confession & Holy Hours of Adoration. January 1st: 7:00 PM Holy Mass (Sacred Heart of Jesus), Exposition, 9:00 PM Nine Offices of the Sacred Heart of Jesus. January 2nd: 12:30 AM Holy Scripture Rosary (20 Decades), 3:00 AM Chaplet of the Divine Mercy, 3:15 AM Saturday Office of Reading (Memorial of the Blessed Virgin Mary), 5:45 AM Benediction & Reposition, 6:30 AM Latin Mass (Immaculate Heart of Mary). Live out the devotions of the Fatima and the Sacred Heart revelations!

PARISH OFFICE CLOSED - Dec. 24th - Jan. 4th

The Parish Office will be closed on December 24th - January 4th for the Christmas and New Year's holiday. We would like to wish all of our parishioners and their families a blessed Christmas season!

J.M.J.
THE HOLY FAMILY OF JESUS, MARY & JOSEPH
December 27th, 2015

Mass, the Joy of the Blessed Virgin

The Blessed Virgin is that blessed tabernacle in whom the Son of God was conceived, made man, and dwelt for nine months. Her Son is the divine Victim that we offer at Mass to the Eternal Father: to her, after God, we are indebted most for this divine Victim; for unless Mary had consented to become His Mother, Jesus would not have been born. Divine grace no doubt disposed her to acquiescence, but the act was not the less one of her own free unfettered will, an act which it was in her power to have refused, and by refusing to having thwarted the divine plans. Omnipotence might have arranged it otherwise; but as certainly as man has been redeemed by the Incarnation and Passion of Jesus, so surely did God make the whole depend, in the first instance, on the assent and cooperation of Mary. When He created the visible universe He said, “*Fiat*”—Let it be; and it was. When He wished to redeem the world, it was by a *Fiat*; but the word was uttered by the lips of Mary: “*Fiat mihi secundum verbum tumm.*” But why did God not act as before, without any intermediate agent—why did He make the execution of His Plans of mercy depend on the will and the word of feeble woman? No one can say, because He has not revealed the reason. We only know that so it is, and it is for us to accept the truth that after God we are most indebted to the Blessed Virgin for the coming of the holy Redeemer.

As by her word He became incarnate, so was He supported by her from day to day, as infants are by their mothers. He was nourished by her substance, watched and tended by her love, and closely associated with her at every step of His advancing years.

“After the days of Mary’s purification,” according to the law of Moses, “were accomplished,” says the Gospel, “they carried the divine Infant to Jerusalem to present Him to the Lord.” Here is a new and important instance of the agency of Mary. It was no empty ceremony, that offering and redemption of the infant Redeemer.

That offering was made by the hands of Mary. He lay in the hands of His Blessed Mother passive, and seemingly helpless, with no visible sign of His greatness, as He lies today in the hands of His priest. The Omnipotent had taken upon Himself our infirmity, had adopted our weakness; He could not walk, or stand, or speak. Mary must therefore sustain Him, and express for Him the interior longing desire of His Eternal love to offer Himself to His Father for man, which had as yet found in Him no voice to make itself known or to carry out its intentions. Beneath the form of an infant, there lay concealed a divine energy. That Child was the very Word that created the world; but the conditions of our humanity, within which His infinite love had circumscribed Him, imposed silence upon Him, reduced His power to feebleness and inaction. Mary was chosen among all the generations of mankind to stand forth in the plenitude of grace and power, to supply the means of action to the infant God, to become for the time being the voice of the Eternal Word.

She advanced along the aisles of the solemn temples, attended by Simeon and Anna and Joseph, to the place where the priest was waiting to receive her. She raised the Child in her arms, and with an overflowing heart surrendered Him to the representative of His heavenly Father on earth. The first and long-desired act of His sacrificed was accomplished. He was not hers any longer, but God’s—the victim of charity, ready to be immolated. Mary was made the great agent and minister of His will. Thus “they presented Him to the Lord” for the salvation of mankind.

As then after Jesus Christ no one ever suffered more for the salvation of mankind than did His Blessed Mother, so no one ever

more ardently desired to see the fruits of His life and death applied to those who were redeemed than she. For this reason we piously believe that it was at her request the Apostles said the first Mass soon after having received the Holy Ghost.

Why is it that the Mother of God is so desirous of, and delights so much in seeing the Holy Sacrifice of the Mass offered? It is because she desires so much to see God the Father honored and worshipped in a manner worthy of His infinite greatness; because she wishes to see men reconciled with Him; because she wishes to obtain for us all the graces necessary for our salvation and sanctification; because she wishes that fitting thanks should be offered to Him for all the blessings and favors He has in an especial manner bestowed upon her and the saints and the whole human race. She understands that it is by the unbloody Sacrifice of the Mass that all these objects are accomplished. It is for this very reason that all the angels and saints of Heaven also rejoice exceedingly whenever the Holy Mass is being said. The Blessed Virgin knows that for the sake of the sacrifice of her Son upon the Cross, she was honored with the unspeakable privilege of being preserved from Original Sin; that to this sacrifice she is indebted for all the other graces and favors which are now hers in Heaven, and that the time of Mass, during which the Sacrifice of the Cross is renewed, is for her the time most favorable for obtaining every kind of blessing for men, but especially for her servants. Let us rest assured that we can never honor and praise her better, nor give her greater joy, than by having the Holy Sacrifice of the Mass offered up in her honor.

---*The Holy Sacrifice of the Mass*, pg. 350-352

SOLEMNITY: MARY, GOD’S MOTHER

Thursday, December 31st

Rosary and Midnight Mass. Rosary begins at 11:00 PM and after Mass there will be refreshments in the hall.

Friday, January 1st – 6:30 AM & 8:00 AM Novus Ordo. The 10:30 AM & 7:00 PM will be celebrated in Latin.

All Masses said on Jan. 1st count for First Friday Intentions as well.

FR. MARX INVITES ALL TO JOIN THE SAN SECONDO

33 DAYS CONSECRATION - STARTING TODAY!

Fr. Marx invites all to join in the San Secondo 33 Days to Morning Glory Consecration To Jesus Through Mary, a 'retreat' starting on December 27th inside the Parish Hall at 3:00 PM. This Consecration will end on the Feast of the Presentation of our Lord, February 2nd. The book is available in the church office and the videos can be viewed on-line on the FORMED.org website which Fr. Marx has subscribed to as a gift to parishioners.

Father Marx has purchased a second book, *The Second Greatest Story Ever Told*, as a Christmas gift to all of our families. The book will be available the 26th - 27th in the back of the church. **Please take one book per family.**

The Knights of Columbus Monthly Breakfast - Jan. 3rd

The Knights of Columbus will be having their Monthly Breakfast on Sunday, January 3rd. Thank you for your support!

Readings: Cycle C, Weekday Readings: Year 2

12/28/15 1 Jn 1:5-2:2, Mt 2:13-18 (698) - *The Holy Innocents*

12/29/15 1 Jn 2:3-11, Lk 2:22-35 (202) - *St. Thomas Becket*

12/30/15 1 Jn 2:12-17, Lk 2:36-40 (203)

12/31/15 1 Jn 2:18-21, Jn 1:1-18 (204) - *St. Sylvester I*

1/1/15 Nm 6:22 - 27, Gal 4:4-7, Lk 2:16-21 (18) - *Solemnity of*

Mary, the Holy Mother of God